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## Aledical, Alilitary, Public and Alunicipal Affairs Committee



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Sherri Gibson Fears Executive Assistant

## Subcommittee II Occupational Regulation and Licensing Boards

Rep. J. Anne Parks, Chair Rep. Westley P. Cox Rep. Leon D. Gilliam Rep. Wendell G. Gilliard Rep. Shedron D. Williams

Tuesday, March 3, 2020 2:00 p.m. or 1 hour after the House adjourns, whichever is later Room 427, Blatt Building

## AGENDA

**H. 4661** -- Reps. Bradley and Clyburn: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 40-37-35 SO AS TO AUTHORIZE THE BOARD OF EXAMINERS IN OPTOMETRY TO ISSUE RESTRICTED SPECIAL VOLUNTEER LICENSES TO OPTOMETRISTS WHO ARE NOT LICENSED IN THIS STATE BUT WERE PREVIOUSLY LICENSED IN ANOTHER STATE AND SATISFY CERTAIN CRITERIA, TO PROVIDE THESE LICENSES ONLY MAY BE USED TO PROVIDE FREE OPTOMETRIC SERVICES IN CERTAIN CLINICS TO PATIENTS WHO HAVE NO INSURANCE OR ARE NOT ELIGIBLE FOR FINANCIAL ASSISTANCE, TO PROVIDE FOR THE DURATION AND RENEWAL OF THESE LICENSES, AND TO PROVIDE OPTOMETRISTS WHO HOLD THESE LICENSES ARE SUBJECT TO CERTAIN PROVISIONS OF LAW APPLICABLE TO OPTOMETRISTS LICENSED BY THE BOARD; AND TO AMEND SECTION 38-79-30 AND SECTION 40-30-310, RELATING TO IMMUNITY FROM CIVIL LIABILITY FOR MEDICAL SERVICES PROVIDED BY CERTAIN VOLUNTEER HEALTH CARE PROVIDERS, BOTH SO AS TO MAKE CONFORMING CHANGES.

**H. 4772** -- Rep. Lowe: A BILL TO AMEND SECTION 40-45-220, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO QUALIFICATIONS FOR LICENSURE BY THE BOARD OF PHYSICAL THERAPY EXAMINERS, AND SECTION 40-45-240, RELATING TO APPLICANTS FOR LICENSURE BY ENDORSEMENT FOR LICENSES FROM OTHER JURISDICTIONS, BOTH SO AS TO REQUIRE CERTAIN FINGERPRINT-SUPPORTED STATE AND NATIONAL CRIMINAL RECORDS CHECKS FOR INITIAL LICENSURE APPLICANTS, TO PROVIDE THE RESULTS OF THESE RECORDS CHECKS MUST BE PROVIDED TO THE DEPARTMENT OF LABOR, LICENSING AND REGULATION, TO AUTHORIZE THE STATE LAW ENFORCEMENT DIVISION TO RETAIN FINGERPRINTS FOR CERTAIN PURPOSES, TO PROVIDE APPLICANTS MUST BARE RELATED COSTS, AND TO PROVIDE THE DEPARTMENT SHALL KEEP INFORMATION RECEIVED PURSUANT TO THIS ACT CONFIDENTIAL, SUBJECT TO AN EXCEPTION.